



## **Plan of Conservation and Development Steering Committee**

### **AGENDA**

**DATE: Monday, May 17, 2010**

**TIME: 7:00 pm**

**PLACE: Multi-Media Room**

- 1. Minutes from 4/19/10**
- 2. Review of Development Issues – Booklet 6b**
- 3. Finalize Housing Strategies – Booklet 5f**